MESSEA, CAROLUS EVASIUS

MESSEA, Rev. CAROLUS (Charles) EVASIUS, born at Finelborgo, near Genea, Italy, December 30, 1815; entered the Jesuit novitiate at Chieri, Italy, June 12, 1841; studied philosophy at Turin, 1842-44; taught in the College of Nobles, Turin, 1844-47; erdained a Priest, May 13, 1848.

Recruited for the American missions by Father Elet, Superior of the Jesuits at St. Louis, Missouri, while on a visit to Europe in 1848; stationed at Purcell Mansion, Cincinnati, Ohio, teaching elementary French, 1849; teacher of chemistry at St. Aloysius Cellege, Louisville, Kentucky, 1849-50; Assistant Pastor in the Parish at St. Charles, Missouri, and Superintendent of the Jesuit farms, 1851-53; Minister and Tertian at St. Stanislaus Seminary, Florissant, Missouri, 1853-54.

Went to California via New York and arrived in San Francisco November 1, 1854; taught chemistry and the natural sciences at Santa Clara College, 1854-62; Second Assistant Paster at San Jose, Santa Clara County, California, 1862-63.

He and Rev. Aloysius M. Besce left Santa Clara College for Arizona late in 1863 and accompanied Charles D. Poston and J. Ress Browne in January, 1864, on a journey from Fort Yuma to Tucson with an escert from Company G, 1st California Cavalry, commanded by Captain Samuel A. Gorham; on arrival Padre Bosco assumed charge of San Augustine Parish and he went to San Xavier where he was listed in the 1864 Territorial census as Parish Priest.

The fellowing is an extract from the message delivered by Governor Goodwin to the 1st Legislative Assembly of the Territory of Arizona at Prescott on September 30, 1864;

The only school that I have visited in the Territory, though doubtless there are others is one at the eld Mission church of San Xavier. If any such institution be recognized by an endowment I suggest that some aid be given this school. A small donation at this time would materially assist an ancient and most laudable charity of the church to which a large proportion of our people belong and would encourage it in preserving one of the most beautiful remnants of art on the continent.

The Joint Committee on Education submitted a report on October 27, 1864, which reads, in part, as follows:

At the Mission of San Kavier del Bac, Pagre Messaya, has at great trouble and expense to himself, educated all children free of charge, His pupils are Mexican and Papage. He has been sadly impeded in his efforts by want of suitable school books.

A donation as suggested by his Excellency, the Governor, in his late message would be but a fitting compliment to the first school opened in Arizona.

Section 1 of an Act to Appropriate Money for the Aid of Public Schools approved Nevember 7, 1864 reads:

That there be and is hereby appropriated and denated to the Mission School of and at San Xavier del Bac, for the purpose of purchasing beeks of instruction, stationery, and furniture, the sum of two hundred and fifty dollars; and such sum shall be paid into the hands of the person who shall be in pastoral charge of said Mission—he giving his receipt of such money to the Board of County Commissioner.

The following quotations from "Soldiers of the Cross" by Bishop J. B. Salpente explains how they came to Arizona and why they returned to California:

On the 26th of Ostober, 1863, the Right Rev. Bishop Lamy, who had already procured two Jesuit Fathers from California for the missions of Arizona, started from Santa Fe with one of his priests, the Rev. J. M. Coudert, in order to pay a visit to these missionaries and to see the principal settlements of the Territory

Tucson, they remained only a short time after the Bishop's visit. The people have kept a good remembrance of their stay among them; the San Xavier Indians especially were formerly fond of speaking of Father Messea, as a man who pleaded their cause with their Agent, to get from him the agricultural implements they needed, besides caring zealously for their spiritual welfare.

In August, 1864, the Right Rev. Bishop of Santa Fe was impormed that the Jesuit Fathers had been recalled by their Superior, and that Arizona was left without priests to care for the spiritual wants of its people.

Resumed his duties as Second Assistant Pastor at San Jose until 1867 when he was transferred to St. Ignatius College in San Francisco where he served as Minister and teacher of chemistry until 1869; became Assistant Pastor at Santa Clara, 1869-71; Assistant Priest at St. Ignatius Church, 1871-90; retired to Santa Clara College on account of ill health, where he died on August 12, 1897, aged 81; buried, Catholic Cemetery, Santa Clara, California.

SOURCES OF INFORMATION

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