BOSCO, ALOYSIUS (Louis) MARIA

BOSCO, Rev. ALOYSIUS (Louis) MARIA, born in Italy, April 5,

1915; became a member of the Society of Jesus at Chieri, Province of
Turin, September 24, 1833; studied philosophy at Turin, 1836-38; taught
in the Jesuit College at Nice, France, 1838-41; teacher at the Jesuit
College at Voghera, Province of Pavia, 1841-42; studied Moral Theology
at Turin, 1842-44; ordained a Priest, 1844; Assistant Prefect at the
Jesuit College at Genoa, 1845-47 when he was transferred to the College
at Cagliari, Sardinia.

The Jesuits were expelled from northern Italy in 1848 and no catalogs ware issued but there is a record of him as Instructor at Spagua, Privince of Turin, In 1849 and as tutor in a private family at Tortosa, on the Ebro, in Spain, 1850-51; Spiritual Director, Mimer Seminary at Stazzano, Province of Ale sedria, 1851-52; stationed • t Cosenza, in Calabria, 1852-55.

Came directly from Italy to California in 1856 and was assigned to Santa Clara College where he taught Spanish until 1859; made a tour of Mexico and Central America in the interest of that college, 1860-62; naturalised as am American citizen in the District Court of Santa Clara County, January 13, 1863.

Left Santa Clara with Rev. Carlos B. Messea and arrived © t Fort

Tuma in time to perform 10 baptisms at that Post between December 20 and

29, 1863; they went from there to Tucson where he took charge of the

pari sh; the register of San Augustine Church shows that he baptised the

infant daughter of Incia Yaqui on February 17, and that Rafael Pacheco

was married by him to Carmen Castillo on February 25, 1864; the following

passage is copied from a pamphlet written in 1880 by Bishop J. B.

Salponte relative to the Mission of Sam Xavier del Bac:

BOSCO, Rev. ALOYSIUS (Leuis) MARIA -2-

'In March 1864, the Eight Reverend Bishep J.B. Lany came to Arisona and made a pasteral visitation of the Mission of San Xavier and the new parish of San Augustin, at Tucson. These churches were administered at that time, the former by the Rev. C. Messea, and the latter by the Rev. L. Besco, both priests of the Society of Jesus.

J. Ross Browne was with them on the trip from Fort Tune to Tucson and in his book "Adventures in the Apache Country", made up of articles that he wrote for Harpers Magasine, Browne • ye:

Nine miles from Tucson we came to the fine old church of San Xavier del Bac. This is one of the most beautiful and pie turesque edifices of the kind to be found in Nor th America.

At the time of our visit two Padres from Santa Clara, California, who had come as far as Tucson with the Command, had just taken up their quarters at the Mission. From my acquaintance with them on the road, I judge them to be very sincere and estimable as well as intelligent men. We furnished them with a Pina grammar, published by Mr. Buckingham Smith, late American Secretary of Legation to Spain; and they are now studying that language wi thaview of holding more advantageous intercourse with the Papagoes, who are originally a branch of the Pinas, and speak the same language.

The Reverend Fathers entertained us during our sojourn with an enthusiastic account of their plans for the restoration of the Mis sion and the instruction and advancement of the Indian tribes, with whom they are destined to be @ssciated for some years to come.

The book that was given to them was published in New York in 1862 and is @ ntitled "Grammer of the Pima or Nevome, a Language of Sonora" (Arte de la Lengua Nevome que se dice Pima); Padre Bosco was listed in the Territorial Census taken in April or May, 1864, at Tucson, age 48, re sident in Ari sona 4 months, occupation - Parish Priest; the last marriage and the last baptisms recorded by him were en August 8, 1864 so that it may be assumed that he and Padre Messea left there soon afterwards to return to California.

Served as Assis tent Paster, Parish of Santa Clara, from 1865 to 1879; except for a time in 1871-72 when he accompanied Bishop Milge on a collecting

BOSCO, Rev. ALOYSIUS (Louis) MARIA

tour in Nexico and Central America in the interest of the Missions in Kansas.

Died S Santa Clara, California, January 3, 1879, aged 63, buried, Catholic Cemetery in Santa Clara.

SOURCES OF INFORMATION

ist Legislative Assembly, Terri tory of Arisona, Journals, 1864. Browne, J.R. - Adventures in the Apache County, N.Y., 1874, pp. 140-142. Pos ton, C.D. - Apache Land, S.F., 1878, p. 109. Selponte, J.B. - Soldiers of the Cross, pp. 240-250. Salponte, J.B. - Brief Sketch of the Mission San Xavier, 1880. Farish, T.E. - History of Arizona, Vol. 4, pp. 291-292. Report of the Commissioner of Indian Af fairs, 1864, pp. 154, 165, Defouri, J. H. - Historical Sketch of the Catholic Church in New Mexico, S.F. , 1887, p. 61. Sedlier's Catholic Almanach (annual clergy directory). Catalogues of S. Clara College (annual, 1854-71). Garraghan, Jesuits of the Middle West (N.Y. 1938). Rierdan, First Half Century of St. Ignatius Church & College. Letters from Rev. Edward R.A. Bolland, S. J., Librarian, University of Santa Clara. Data supplied by Monsignor G.B. Montani, Under Secretary of State, the Vatican, Rome.

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BOSCO, ALOYSIUS

Alta California, San Francisco, 9/27/64, 1:5

Our letter from Hermosillo. Jesuit Fathers, C. Massea and L. (sic) Bosquet (sic) arrived here from the Mission of San Xavier in Arizona, where they have been at work among the Papagoes. Father Bosquet (sic) is very sickly.