

Kenneth M. Morrison

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Department of Religious Studies
Arizona State University
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EDUCATION

Ph.D. Canadian-American History (1975), University of Maine, Orono, Maine

Ph.D. DISSERTATION: "The People of the Dawn: The Abenaki and their Relations with New England and New France, 1602-1727."

M.A. Canadian-American History (1970), University of Maine, Orono, Maine

M.A. THESIS: "Sebastien Racle vs. New England: A Case Study in Frontier Conflict."

B.A., cum laude, History (1968), St. Dunstan's University, Charlottetown, Prince Edward's Island, Canada

TEACHING AND RESEARCH FIELDS

Native American Religions	History of Religions
American Indian History	Ethnohistory
Canadian-American History	Religious Ethnography
Indigenous Religions	

PROFESSIONAL EXPERIENCE

TEACHING APPOINTMENTS:

Professor, Department of Religious Studies, Arizona State University, 2002–.

ASU Parents Association Professor, 2001–.

Associate Professor, Department of Religious Studies, Arizona State University, 1983-2002.

Assistant Professor, History Department, UCLA, 1976-1983.

Lecturer, History Department, University of California, Los Angeles, 1975-1976.

Faculty, Canada Studies Institute, SUNY, Plattsburg, NY, Summer, 1974.

Instructor, Canadian History, Spring, 1972, Fall, 1973; Special Seminar on Women's History, Spring 1973; University of Maine, Orono.

Teaching Assistant, American History, 1970-71; European History 1971-72, 1972-73; University of Maine, Orono.

ADMINISTRATIVE:

Director of Undergraduate Studies, Department of Religious Studies, 1990-94; 1997-.

Committee on Undergraduate Education, Department of Religious Studies, 1994-; Chair, 1994-1998, 202-2003, 2004-2005, 2005-2007.

Acting Director, American Indian Studies Center, UCLA, 1979-1980.

CONSULTANT:

Federal Tribal Acknowledgment Project, Native American Research Institute, Lawrence, KS, 1981-1982.

Inter-Tribal Project, Maine Department of Education, Dean Bennet, ed., Dirigio--I Lead (Camden, ME: Downeast Press, 1980).

Expert Witness, Native American Rights Fund, U.S. Interior Department, U.S. Justice Department: U.S. vs. Maine, 1976-1980.

Maine Historic Preservation Commission, Summer, 1973.

EDITORIAL:

Editor, Native American Religions Series, State University of New York Press, 1989-.

Editorial Board, American Indian Culture and Research Journal, 1984-.

Book Review Editor, American Indian Culture and Research Journal, 1978-1983.

INSTITUTIONAL COMMITTEES

ASU:

Quality of Instruction Committee, College of Liberal Arts and Sciences, 2005–.

Canadian Studies Steering Committee, Spring 2005--.

Personnel Committee, Department of Religious Studies, 1990-1991; 1992-1993, 1994-1995.

Affirmative Action Officer, Department of Religious Studies, 1990-1991.

ASU Faculty Senate, 1985-1986.

Computer Advisory Committee, College of Liberal Arts and Sciences, 1984-1985.

Microcomputer Infusion Committee, Coordinator, Department of Religious Studies, 1983-1986.

Colloquium Coordinator, Department of Religious Studies, 1983-1984.

UCLA:

Advisory Committee, History Department, 1981-1983.

Graduate Recruitment Committee, American Indian Studies Center, Chair, 1979-1980.

Graduate Awards Committee, History Department, 1979-1980.

Advisory Committee, American Indian Culture and Research Journal, 1978-1983.

Faculty Advisory Committee, American Indian Studies Center, UCLA, 1976-83; Chair, 1977-1978.

Research Committee, American Indian Studies Center, 1976-1983.

SERVICE COMMITTEES:

Acting Secretary, Society for the Study of Native American Religious Traditions, 1991-1993.

Steering Committee, Native American Religious Traditions of the Americas Group, American Academy of Religion, 1989-1993.

Program Committee, Society for the Study of Native American Religious Traditions, 1989-1993.

HONORS

GRADUATE:

Pre-Doctoral Fellowship, Center for the History of the American Indian, The Newberry Library, Chicago, Illinois, 1974-1975.

New England/Atlantic Provinces/Quebec Fellow, University of Maine, Orono, Maine, 1969-1970.

Trustee Graduate Tuition Scholarship, University of Maine, Orono, Maine 1968-1969.

POST-GRADUATE:

National Endowment for the Humanities, Summer Stipend, 1987.

Faculty Grant-in-Aid, Arizona State University, Summer, 1984, Summer, 1986.

Career Development Award, UCLA, 1980.

Regents' Junior Faculty Fellowship, UCLA, 1978.

TEACHING:

CLAS Nomination: President's Professorship, 2006

ASU Distinguished Teaching Academy, Founding Fellow, 2002–.

ASU Parents Association 2001 Professor of the Year.

ASU Nomination. U.S. Professor of the Year, 2001.

Elected Wakonse Fellow, Spring 2001.

Dean's Quality Teaching Award in Memory of Zebulon Pearce, College of Liberal Arts and Sciences, 1997, 2001. Nominations: 1986, 1988, 1993.

Nominations, Last Lecture Series.

Burlington Northern Faculty Achievement Award, 1985.

PUBLISHED WORK

BOOKS:

The Solidarity of Kin: Ethnohistory, Religious Studies and the Algonkian-French Religious Encounter. Albany: State University Press of New York, 2002, 243 pp.

The Embattled Northeast: The Elusive Ideal of Alliance in Abenaki-Euramerican Relations. Berkeley: University of California Press, 1984, 256 pp.

REFEREED RESEARCH ARTICLES:

"The Cosmos as Intersubjective: Native American Other-than-Human Persons." In Indigenous Religions: A Companion. Edited by Graham Harvey, 23-36. London: Cassell, 2000.

"Mapping Otherness: Myth and the Study of Cultural Encounter." In American Beginnings: Exploration, Culture, and Cartography in the Land of Norumbega. Edited by Emerson W. Baker, 119-130. Lincoln: University of Nebraska Press, 1994.

"Beyond the Supernatural: Language and Religious Action." Religion 22 (July 1992): 201-206.

"Sharing the Flower: A Non-Supernaturalistic Theory of Grace." Religion 22 (July 1992): 207-220.

"Baptism and Alliance: The Symbolic Mediations of Religious Syncretism." Ethnohistory 37 (Fall 1990), pp. 416-437.

"Native Americans and the American Revolution: Historic Stories and Shifting Frontier Conflict." In Occasional Papers in Curriculum Series, Number 5: The Impact of Indian History on the Teaching of United States History. 1-28. Chicago, Ill.: The Newberry Library, 1986. Reprinted in Indians in American History: An Introduction. Edited by Frederick E. Hoxie, 95-115. Arlington Heights, Ill.: Harlan Davidson, Inc., 1987.

"Montagnais Missionization in Early New France: The Syncretic Imperative." American Indian Culture and Research Journal 10 (1986): 1-23. Reprinted in Major Problems in American Indian History. Edited by Albert L. Hurtado and Peter Iverson, 104-116. Lexington, Mass: D.C. Heath, 1993.

"Discourse and the Accommodation of Values: Towards a Revision of Mission History." Journal of the American Academy of Religion LIII (September 1985): 365-382.

"The Mythological Sources of Abenaki Catholicism: A Case Study of the Social History of Power." Religion 11 (1981): 235-63. A Case Study of the Social History of

Power." Reprinted in Making Connections-Across the Curriculum: Readings for Analysis. Edited by Patricia Chittenden and Malcolm Kiniry, 156-161. Boston: Bedford Books of St. Martin's Press, 1986.

"The Bias of Colonial Law: England Paranoia and the Abenaki Arena of King Philip's War, 1675-1678." New England Quarterly LIII (September 1980): 363-387.

"Towards a History of Intimate Encounters: Algonkian Folklore, Jesuit Missionaries, and Kiwakwe, The Cannibal Giant." American Indian Culture and Research Journal 3 (1979): 51-80.

"Defining the Civilized: Algonkian Communal Values and Kiwakwe, The Cannibal Giant." Selected Proceedings of the 3rd Annual Conference on Minority Studies: Essays on Minority Folklore. Edited by George E. Carter and James R. Parker, 21-61. La Crosse, Wisc.: University of Wisconsin, 1977.

"That Art of Coyning Christians': John Eliot and the Praying Indians of Massachusetts." Ethnohistory 21 (Winter 1975): 77-92.

"Sebastien Racle and Norridgewock, 1724: The Eckstorm Conspiracy Thesis Reconsidered." Maine Historical Society, Quarterly 14 (Fall 1974): 76-97.

ESSAYS IN REFERENCE WORKS:

"Indians of North America, Religions of." In Academic American Encyclopedia (Danbury, Conn: Grolier, 1997).

"North America, Traditional Religions in." In The Harper Collins Dictionary of Religion. Ed. Jonathan Z. Smith, 795-803. San Francisco, CA: Harper San Francisco. 1995.

"Myth and Religion of Native America," and "Revitalization Movements and Oral Literature." In Dictionary of Native American Literature. Edited by Andrew Wiget, 125-134. New York: Garland Publishing Company, 1994.

"Native American Religions: Creating through Cosmic Give-and-Take." In The Native North American Almanac. Edited by Duane Champagne, 633-648. Detroit, Mich.: Gale Research Inc., 1994. Reprinted in Native America: Portrait of the Peoples. Ed. Duane Champagne, 441-474. Detroit: Visible Ink Press, 1994 [Revised edition in press].

"Loron Sauguaaram," and "Nodogawerrimet." In Dictionary of Canadian Biography. Edited by G. W. Brown, et al., III: 484-485, 584-585. Toronto, Ont.: University of Toronto Press, 1974.

REVIEW ESSAYS:

“‘They Act as Though They Have no Relatives’”: A Reply to Geertz.” Religion 24 (1994): 11-12.

"The Wonders of Divine Mercy: A Review of John Williams' The Redeemed Captive." American Review of Canadian Studies 9 (1979): 56-62.

"The Great Impasse: White Blindness, Red Blood." Equal Opportunity Forum 5 (1978): 8-9.

"Native American History: The Issue of Values." Journal of Ethnic Studies 5 (1977): 80-89.

"That 'Earthly Paradise'--The Experience of the Canadian Ursulines: A Review of Dom G. Oury's Marie de l'Incarnation." The American Review of Canadian Studies 4 (1974): 72-81.

EDITED WORK:

State University of New York Press: Native American Religions Series:

Parkhill, Thomas C. Weaving Ourselves Into the Land: Charles Godfrey Leland, 'Indians,' and the Study of Native American Religions. Albany: State University of New York Press, 1997.

"Special Edition: Native American Religions," Religion 22 (July 1992): 201-270.

American Indian History: A Reader in Early Culture Contact, 1492-1760. American Indian Studies Center, University of California, Los Angeles, 1979. 2nd edition, September, 1981.

Book Reviews. American Indian Culture and Research Journal (1979-81).

BOOK REVIEWS:

Review of William N. Fenton. The Little Water Medicine Society of the Senecas. American Indian Culture and Research Journal 27/3 (2004): 117-120.

Review of Robert M. Torrance. The Spiritual Quest: Transcendence in Myth, Religion, and Science. American Indian Culture and Research Journal 20 (1996): 237-241.

Review of Arlene Hirschfelder and Paulette Molin. The Encyclopedia of Native American Religions. Journal of the West, 34 (July, 1995): 113-114.

- Review of Robert H. Ruby and John A. Brown. A Guide to the Indian Tribes of the Pacific Northwest. Journal of the West 34 (July, 1995): 113-114.
- Review of James Axtell. Beyond 1492: Encounters in Colonial North America. The Journal of American History 80 (March, 1994): 1427.
- Review of Jordan Paper, Offering Smoke: The Sacred Pipe and Native American Religion. American Ethnologist 20 (1993): 428-429.
- Review of Sam Gill, Native American Religious Action: A Performance Approach to Religion. Journal of the American Academy of Religion 61 (1993): 142-144.
- Review of Christopher Vecsey, ed., Religion in Native North America. In Critical Review of Books in Religion, 1992. Edited by Eldon Jay Epp, 400. Atlanta, Ga.: Scholars Press, 1993.
- Review of Deward E. Walker, Jr., Witchcraft and Sorcery of the American Native Peoples. American Indian Quarterly XV (1991): 527-530.
- Review of Charlotte J. Frisbie, Navajo Medicine Bundles, or Jish: Acquisition, Transmission, and Disposition in the Past and Present. The American Indian Quarterly 14 (1990): 99-101.
- Review of Christian F. Feest, Indians of Northeastern North America. History of Religions 29 (1989): 86.
- Review of Lucien Campeau, La Mission des Jesuites chez les Hurons 1634-1650. The Journal of Ecclesiastical History 39 (1988): 617-618.
- Review of William S. Simmons, Spirit of the New England Tribes: Indian History and Folklore, 1629-1984. The Western Historical Quarterly XVIII (1987): 360-361.
- Review of Olive Dickason, The Myth of the Savage." The American Historical Review 90 (1985): 1000-1001.
- Review of Alden T. Vaughn and Edward W. Clark, eds., Puritans Among the Indians: Accounts of Captivity and Redemption, 1676-1724. Ethnohistory 31 (1984): 125-126.
- Review of Lucien Campeau, ed., Monumenta Novae Franciae, I: La Premiere Mission d'Acadie (1602-1616). II: Etablissement a Quebec (1616-1634). American Indian Culture and Research Journal 8 (1984): 90.

Foreword to Eunice Nelson Baumann, The Wabanaki: An Annotated Bibliography. Cambridge, MA: Maine Indian Program, American Friends Service Committee, 1982.

Review of F. S. Upton, Micmacs and Colonists: Indian-White Relations in the Maritimes, 1713-1867. The Journal of Imperial and Commonwealth History X (1981): 90-91.

Review of Roy W. Meyer, The Village Indians of the Upper Missouri: The Mandans, Hidatas, and Arikaras. The Pacific Historical Review XLVIII (1979): 420-421.

Review of James A. Clifton, The Prairie People: Continuity and Change in Potowatomi Indian Culture, 1665-1965. Explorations in Ethnic Studies 2 (1979): 219-220.

Review of Calvin Martin, Keepers of the Game: Indian-Animal Relations and the Fur Trade. American Indian Culture and Research Journal 3 (1979): 77-78.

"Review of Roger B. Ray, The Indians of Maine and the Atlantic Provinces: A Bibliographical Guide. Maine Historical Society, Quarterly 17 (1978): 219-220.

Review of John Mahon, Indian of the Lower South: Past and Present and Charles M. Hudson, Four Centuries of Southern Indians. Pacific Historical Review 45 (1976): 607-609.

SCHOLARLY PRESENTATIONS

Panelist: "When Cultures Collide: Mormonism in Context of Ongoing Discussion of Colonialism, Conversion, and Globalized Religion." Arizona Sunstone Symposium, ASU, January 14, 2006.

Respondent: "'There Were No Contentions and Disputations': Overcoming Institutional Racism Toward Indigenous People." Arizona Sunstone Symposium, ASU, January 14, 2006.

"Narrativity and Meaning: Mediating between Myth and History." Western Social Sciences Association Conference, Albuquerque, NM, April 2002.

"Intellectual Ethnocentrism and the Misinterpretation of Algonkian Religious Life." Native American Studies Conference at the University of Maine at Orono: Initiating the Dialogue: Research Ethics in Indian Country, April, 2001.

"Beyond the Supernatural and the Study of Native American Religions." Western Social Sciences Association Conference, Reno, Nevada, April, 2001.

"Cosmology: The Ethnocentric Dimension." Invited Lecture. College of Liberal Arts and Sciences, College Council, November, 2000.

“Making Friends with Strangers: Pomo Cosmology, Ritual Theory, and the Post-Eliadean Interpretation of Indigenous Religious Life.” Western Humanities Alliance 19th Annual Conference: The Pious and the Profane. Seattle: University of Washington, October, 2000.

“Cosmos, Casuality, and Culture Change: Pomo Mythology, Ritual, and Religious History.” Invited Lecture. Riverside: University of California, November 1999.

"Sociolinguistics and the Study of Religion." ASB 481, Department of Anthropology, ASU, November, 1992.

"Myth and Ritual in Yaqui Religion." COM 241. Department of Communication, ASU, Fall, 1991.

"Beyond the Supernatural: Towards Interdisciplinary Holism in the Study of Native American Religions. Society for the Study of Native American Religious Traditions. Kansas City, Kans., November, 1991.

Invited Paper. "Yaqui Missionization and Religious Syncretism." Native Americans and Christianity Symposium, Dartmouth College, N.H., April, 1990.

Panel Moderator. "Native American Spirituality." National Endowment for the Humanities, Mini Institute. ASU, Spring, 1990.

"Conversion in the Canadian-American Northeast: Interdisciplinary Approaches and Religious Studies." American Academy of Religion, Comparative Studies in Religion Section. New Orleans, La., November, 1990.

Invited Paper. "Gift: The Symbolic Integration of Yaqui Culture." American Anthropological Association, Symbolism in Native American Symposium. New Orleans, La., November, 1990.

"Oral Traditions." COM 241. Department of Communication, ASU, Fall, 1990.

Panel Organizer. "Sam D. Gill's Mother Earth: An American Story." American Society for Ethnohistory. Chicago, Ill., November, 1989.

"Mother Earth: The Critical Response." American Society for Ethnohistory. Chicago, Ill., November, 1989.

"Ritual Work in Many Dimensions: The Supernatural versus the Yaqui and Ojibwa Category of Person." Society for the Study of Native American Religious Traditions. Chicago, Ill., November, 1988.

"The Elusive Other: Perspectives from Ethnohistory and Religious Studies." American Academy of Religion. Chicago, Ill., November, 1988.

Invited Paper. "Mapping Otherness: The Religious Dynamics of Cultural Encounter." Norumbega: Maine in the Age of Discovery, Maine Humanities Council, Portland, Maine, December, 1988.

Invited Paper. "Beyond the Supernatural: Towards Interdisciplinary Holism in Native American Studies." Modern Language Association, San Francisco, Calif., December, 1987.

"Baptism and Alliance: The Symbolic Mediations of Religious Syncretism." American Society for Ethnohistory, Charleston, S.C., October, 1986.

Invited Paper. "The Indian in the American Revolution." D'Arcy McNickle Center for the History of the American Indian, The Newberry Library. Los Angeles, Calif., University of California, September 1986.

"Myth and History." American Society for Ethnohistory. New Orleans, La., November, 1984.

"Montagnais-Naskapi Dialogue and Meaning." Native American Studies Conference. Stillwater, Okla., Oklahoma State University, May, 1984.

Seminar Participant. Native American Leadership Program, ASU, November, 1983.

Discussion Facilitator. "Victorian Life and Literature." Tempe, Arizona Humanities Council, October, 1983.

MANUSCRIPT REVIEWS

"Imperialism, Colonialism, and Amerindian Coercive Power in the Early Modern Northeast: A Reappraisal." William and Mary Quarterly, July, 2004.

"Indians, Missionaries and Religious Translation: Wampanoag Understanding of Christianity in Seventeenth-Century Martha's Vineyard." William and Mary Quarterly, July, 2004.

"The Church at Nanrantsouak: Sébastien Râle, S. J., and the Abenaki of the Kennebec River." Catholic Historical Review, June, 2004.

"The Missionary, 'the Apostate,' and 'the Sorcerer: A Study in Jesuit-Aboriginal Interaction in Early Seventeenth-Century Canada." Reviewed for Emma Anderson, Harvard University, March, 2004.

Native American Religions: An Introduction. Wadsworth Press, June, 2003.

“Humans-Animals-Persons: Cosmology and Ethics among the Pre-modern Mi’kmaq Hunters of Eastern Canada. American Indian Culture and Research Journal, December, 2002, June, 2003.

“The Indians of Saint Lawrence Valley and their Religion. A Historiographic Essay on Four Centuries of Scholarship in French.” Studies in Religion/Sciences Religieuses, March, 2003

Tenure Review: Maureen E. Smith. Native American Studies. University of Maine, Orono. September, 2003.

“Why Don’t They Leave? Saving Faith and other Issues of Catholic Missionization.” Kathleen Martin, Department of Education, University of California Santa Barbara, August, 2002.

“Gift and Commodity: Sociocultural Economies, Indigenous Religions, and Academic Exchange Practices.” Kenneth L. Lokensgard. Doctoral Dissertation, Syracuse University, August, 2002.

Retention Review: Andrea Bear Nicholas. Native Studies. St. Thomas University, Fredericton, New Brunswick, June, 2002.

“Algonquian and French Rituals of Exchange in 17th Century New France.” Religion, March, 2002

“Tradition, Authority, and the Native American Graves Protection and Repatriation Acts.” Religion, July, 2000.

“They Honor Our Lord...” William and Mary Quarterly, August, 2000.

“The Jesuit Assault on the Huron Thought World.” American Indian Culture and Research Journal, November, 1999.

“Land, Literacy, and the Lord: Pequot Tribal Advocacy in the Eighteenth and Nineteenth Centuries.” American Indian Culture and Research Journal, September, 1998.

The Voices of Peyotism: A Native American Church Reader. University of Nebraska Press, September, 1998.

The Animals Came Dancing: Native American Hunting Rituals in the Northern Plains. University of Arizona Press, August, 1998.

‘I Will Fear No Evil’: Ojibwa-Missionary Encounters Along the Berens River, 1875-1940. University of Nebraska Press, March, 1998.

“Three Montagnais’ Responses to Jesuit Missionaries in the Seventeenth Century.” American Indian Culture and Research Journal, April, 1997.

Native North American Religious Traditions. Wadworth Press, November 1997.

“Aboriginal Alliances in the Atlantic Northeast, 1600-1760.” William & Mary Quarterly, January, 1996.

Promotion Review. Professor George Tinker, Iliff School of Theology, December, 1996.

“Walum Olum.” American Indian Culture and Research Journal, October, 1995.

Promotion Review. Professor Jacqueline Peterson, Washington State University, September, 1995.

“The Whole Story: A Micmac Indian Star Myth.” American Indian Culture and Research Journal, August, 1995.

"Earthen Spirituality or Cultural Genocide: Radical Environmentalism's Appropriation of Native American Spirituality." Religion, July, 1995.

Tenure Review: Professor David Ghere. University of Minnesota, Minneapolis, MN, July, 1995.

"Tenskwatawa as Incarnation of Algonquian Culture Hero Nanabozho." American Indian Culture and Research Journal, July, 1995.

"Mortification among Christians of Seventeenth-Century New France." William and Mary Quarterly, May, 1995.

Delaware Integrity: The Religion, History, and Culture of the Gamwing (Big House Rite). SUNY Press, May, 1995.

“Dreams and Rumors: A History of Book of the Hopi.” SUNY Press, March, 1995.

"Going to School with Savages: Authority and Alterity Among the Jesuits of New France." William and Mary Quarterly, May, 1995; November, 1996.

Dream and Rumors: A History of Book of the Hopi, by Roxie McLeod. SUNY Press, March, 1995.

"'All English Agreed Against Them': Political Culture, the Sassamon Trial, and the Outbreak of King Philip's War." American Indian Culture and Research Journal, December, 1994.

"Is God Red? Christianity and Native American Religions." Studies in Religion/Sciences Religieuses, November, 1994.

"Contemporary Native Religious Identity." American Indian Religions, May, 1994.

"Subsistence or Strategy: Cattle Killing and Abenaki Migration, 1725-1760." William and Mary Quarterly, February, 1994.

"Put Thy Wine and Thy Brandy in Prison'." William and Mary Quarterly, February, 1994.

The Lakota Sun Dance. SUNY Press, Native American Religions Series, February, 1992.

"Equals of the King: The Balance of Power in Early Acadia." William and Mary Quarterly, December, 1992.

Sacred Arrows: Religious Transformation on the Northern Great Plains. SUNY Press, Native American Religions Series, November, 1992, August, 1993.

Charles Godfrey Leland and the Inscription of Algonkian Mythology. SUNY Press, Native American Religions Series, September, 1992. August, 1993.

"Sixteenth-Century Huguenot Colonization of the Americas." American Indian Culture and Research Journal, August, 1992.

Dreams and Visions in Plains Indian Cultures. SUNY Press, Native American Series, February, 1992.

"Spiritual Pornography." American Indian Culture and Research Journal, May, 1992.

"The Evangelic Dialogue: The Heiltsuk and Methodist Missionization." Ethnohistory, September, 1991.

"'White' Scholarship and Black Elk's Vision." Journal of the American Academy of Religion, September, 1991.

"Of Kluskap's Birth: Charles Godfrey Leland and the Inscription of Oral Tradition." American Indian Culture and Research Journal, September, 1991.

Mysticism East and West. SUNY Press, November, 1990.

"Unorthodox Warfare in the Northeast, 1703." Canadian Historical Review, November, 1990.

"On Fire with Faith." Hispanic Telecommunications Network. ABC Television Productions, Broadcast Standards and Practices, November, 1990.

Tenure Review. Professor George Tinker, Iliff School of Theology, October, 1990.

"Cultural Genocide: Denial of American Indian Religious Freedom." American Indian Culture and Research Journal, October, 1990.

"Visionary Dialogues: The Huron-Jesuit Relations." Ethnohistory, September, 1990.

"Politicization of the Dead: The Case of Hammond's Meadow." Religion, Spring, 1990.

Semana Santa: The Easter Ceremony in Northwest Mexico. 2 vols. SUNY Press, Native American Religions Series, February, 1990.

The Myth of the Seventh Fire: Revitalization among the Northern Odawa Indians. SUNY Press, Native American Religions Series, January, 1990, July 1993.

Sorcerers, Medicine Men, and Curing Doctors: A Study of Myth and Symbol in North American Shamanism. SUNY Press, Native American Religions Series, Fall, 1989.

"Quaker Opposition to War-Mongering and Racism." American Indian Culture and Research Journal, Fall, 1989.

"Fur Production as a Specialized Activity in a World System." American Indian Culture and Research Journal, Fall, 1989.

"Asian Elements in American Indian Myths." American Indian Culture and Research Journal, Fall, 1989.

"You Will Cease to be Powerless": The Religious Activity of Eskimo Women in Greenland. SUNY Press, Native American Religions Series, July, 1989.

"Beyond the Ghost Dance." Journal of the American Academy of Religion, April, 1989.

"Susquehanna Indians." Ethnohistory, July, 1988.

"The Island that Moves." American Indian Culture and Research Journal, July 1988.

"We Are Not to Grow Wild." American Indian Culture and Research Journal, June, 1988.

New Mexican Santos. Princeton University Press, January, 1988.

Native American of the Northeast: A Sourcebook. American Friends Service Committee, January, 1988.

"Everyone Values his Own Wares." Acadiensis, January, 1988.

"Traditional Blackfeet Religion and the Sacred Badger--Two Medicine Wildlands." Journal of the American Academy of Religion, September, 1987.

"A Scratch with a Bear's Claw." Ethnohistory, September, 1987.

"Amerindians Between French and English in Nova Scotia, 1713-1763." American Indian Culture and Research Journal, July, 1987.

"The Sacred Pipe." Journal of the American Academy of Religion, 1986.

WORK IN PROGRESS

ESSAYS:

“Franz Boas and the Study of Native American Religions: Paradigm Formation and Paradigmatic Criticism.” Submitted: Journal of the American Academy of Religion, January 2006.

“Paul Radin: Paradigmatic Shifts and the Misrepresentation of Native American Religious Life.”

“Ruth Benedict and Reinscribing ‘The ‘Guardian Spirit Complex’.”

BOOK:

Reading Paul Radin: Conceptual Violence and Salvaging the “Religious” in Salvage Ethnography.

TEACHING

ASU:

Honors 394 Myth, Ritual and Symbol
Religious Studies 201: Religion in the Modern World
Religious Studies 294: Special Topics: The Magic of Magic
Religious Studies 305: Myth, Ritual, and Symbol
Religious Studies 330: Native American Religious Traditions
Religious Studies 331: History of Native American Religions
Religious Studies 405: Missionization and Religious Dialogue
Religious Studies 405: Critical Approaches to Religious Ethnography
Religious Studies 435: Problems in Native American Religions
Religious Studies 494: Pacific West Cosmogonic Traditions
Religious Studies 494: The Study of Myth
Religious Studies 598: Special Topics
Religious Studies 598/691: Native American Religions: A Bibliographic Approach
Religious Studies 691/598/494: Indigenous Religions: The Emergence of a Post-Cartesian Ethnography

UCLA:

History 6A History of the American Peoples
History 99 Introduction to Historical Practice
History 197 Undergraduate Seminar: American Indian History
History 157 A-B-C Lecture Sequence: American Indian History
History M200W Advanced Historiography: American Indian History
History 300 Masters Core Seminar: American Indian Studies Program

History 201H Topics in History: Graduate Seminar in American Indian History
History 260 A-B Seminar in American Indian History: Ethnohistorical Methodology

TEACHING ASSOCIATED ACTIVITIES

COMMITTEES:

Undergraduate Curriculum Review, Department of Religious Studies, Septennial Review, Fall, 2005.

ASU Distinguished Teaching Academy, Founding Member, 2002–.

Advisory Committee: Wakonse Fellowship Program, 2002–2005.

Selection Committee, Chair 2002. ASU Parents Association 2002 Professor of the Year, Member, 2003-2006.

Barrett Honors College, Department Representative 1990–.

Mentoring Committee Barrett Honors College, Center for Learning and Teaching Excellence, and the College of Liberal Arts and Sciences, 2002-2003.

Scholar-Citizen Grant Committee, College of Liberal Arts and Sciences, 2001-2003. Chair, 2002-2003.

ASU Office of National Scholarship Advisement, Advisory Committee, 2000-2001.

Student Grievance Committee, College of Liberal Arts and Sciences, 1991-1993.

Undergraduate Curriculum Review, Department of Religious Studies, Ten Year Review Committee, 1991-1992.

Religious Studies Articulation Committee, Arizona State University and Arizona Community Colleges, 1989-1993, 2004-2005. Chair, 2004-2005.

Native American Studies Planning Committee, 1989-1990.

Search Committee for Director of Writing Across the Curriculum. Writing Across the Curriculum Committee, College of Liberal Arts and Sciences, 1989-1990.

Writing Across the Curriculum Committee, College of Liberal Arts and Sciences, 1985-1991.

Curriculum Committee, Department of Religious Studies, 1985-1989, 1992.

Report on Teaching Historiography. Bedford Guide to Writing Research Papers, Boston, St. Martin's Press, 1985.

Curriculum Revision Committee, Department of Religious Studies, ASU, 1983-84. University of California, Los Angeles:

Writing Across the Curriculum Program, UCLA, 1979-83.

Admissions Committee, History Department, UCLA, 1979-80; American History Field, 1979-81; 1982-83.

Student Welfare Committee, UCLA, Academic Senate, 1977-79.

Curriculum Committee, History Department, UCLA, 1977-78.

M.A. Evaluation Committee, American History Field, UCLA, 1976-78, 1981-82.

FACULTY DEVELOPMENT:

Mentoring Class. ASU Summer Institute (Co-taught with Laura Burgess and Laura Bush). Center for Learning and Teaching Excellence, May 2003.

Workshop Organizer and Presenter: "Mentoring: Best Practices." Wakonse Teaching Conference, Camp Tontozona, May, 2002.

Workshop Organizer: "Envisioning University Mentoring Programs." Wakonse Teaching Conference, Camp Tontozona, May, 2002.

New Faculty Orientation. Center for Learning and Teaching Excellence. August, 2001, 2002.

PRESENTATIONS:

Workshop: Applying to Graduate School. Department of Religious Studies, October, 2006.

Organizer: Department Retreat on Undergraduate Education, Department of Religious Studies, August, 2006.

Workshop: "Syllabus Design and Learner-Centered Education." For Bosnia-Hersgovina Fellows. Center for Russian and East European Studies, January 13, 2006.

Workshop: Applying to Graduate School, Department of Religious Studies, October, 2004.

"Exit Mentoring: The Betwixt and Between of Transitional Senioritis." Workshop: Second Annual "Success at ASU" Conference. September 23, 2004.

Presentation: "The Cosmogony Project." ASU Parents Association Weekend, October, 2003.

Keynote Address: "Mentoring and Institutional Effectiveness." Wakonse Teaching Conference, Camp Tontozona, May 2002.

Keynote Speaker. ASU Parents Association Weekend, October, 2001.

Presentation: "Course Assessment." Wakonse Teaching Conference, Camp Tontozona, May, 2001.

Invited Participant: Conference on Syllabus Design and Web publication of REL 305 Syllabus– Myth, Ritual and Symbol. Sponsors: Teaching and Learning Committee of the American Academy of Religion and the Wabash Center for Teaching and Learning in Theology and Religion. Union Theological Seminary, May 2, 1998.

Presentation: "Assignment Design." Faculty Development in Writing Across the Curriculum, 1987

PROJECTS, GRANTS AND PUBLICATIONS:

"Exit Mentoring: The Betwixt and Between of Transitional Senioritis." In Wakonse–Arizona E-Newsletter 3/1 (Fall 2004). <http://clte/asu.edu/wakonse/ENewsletter>.

Cooperative Mentoring Project. Barrett Honors College (co-directed with Laura Burgess and Laura Bush), 2003-2004.

Religious Studies Undergraduate Research Laboratory: The Cosmogony Project. Project funded by the ASU Parents Association and the Department of Religious Studies. Fall 2002– Spring 2003.

"Balancing Teaching, Service, and Research." In Wakonse–Arizona E-Newsletter 1/1 (Fall 2003). <Http://clte.asu.edu/wakonse/ENewsletter>.

"The Mentoring Project." A Center for Learning and Teaching Excellence Proposal to the Arizona Board of Regents, September, 2002 (unfunded).

"The Mentoring Project." A Barrett Honors College Proposal to the Arizona Board of Regents, January, 2002 (unfunded).

Honors Learning Community: REL 305: "Ritual Symbol, and Myth." Taught as Core Course, Spring, 1987.

Report on Teaching Historiography. Bedford Guide to Writing Research papers. Boston, MA: St. Martin's Press, 1985.

GRADUATE AND UNDERGRADUATE THESES

- M. A. Thesis Chair: Robert Matthew Correa: "Ontological Concerns and Categories in the Study of Native American Religious Life." December, 2005.
- M. A. Thesis Chair: Kenja Hassan. "Navajo Identity and Religious Ties to the Land: Manybeads vs. the United States. December, 2004.
- M. A. Thesis Chair: Daniel Coons. "A Feast of Friends: The Lives of Kwakwaka'wakw Masks." May, 2004.
- M.A. Thesis Chair: Mary Schulte Dawn. "The Category of Person in the Hopi Cosmos: A Non-Supernatural Interpretive Model." May, 1999.
- Honors Thesis Co-chair. William C. Van Norman. "Santeria in Cuba: The Hidden Force." May 1997.
- M.A. Thesis Chair: Kenneth Hayes Lokensgard. "Medicine Bundle Persons: Blackfoot Ontology and the Study of Native American Religions." May, 1996.
- M.A. Thesis Chair: David Allen Shorter. "'Singing the Boundaries': Memory and Spatialization in Yoeme Religion." May, 1996.
- M.A. Thesis Co-chair: Mark Ament, "Stories of Power: Pilgrimage of Chimayo," May, 1993.
- M.A. Thesis Co-chair: Lynn Brun, "Capturing Souls: Reinterpreting Mohave and Quechan Warfare," May, 1993.
- M.A. Thesis Chair: Cynthia Wentz, "Modernist Versus Post-Modernist Trends in Ethnography: The Case of the Yaqui," May, 1993.
- Honors Thesis Chair: Kimberley Christen, "Metaphor and the History of the Native American Church," May, 1993.
- Honors Thesis Chair: Maria Coyle, "The Study of Fourth-Century Greek Religion," May, 1993.
- Honors Thesis Chair: Michael Coyle, "Martin Buber's Ontology and the Study of Native American Religions," May, 1993.
- Honors Thesis Chair: David Busch, "Robert Zingg and Post-Modern Ethnography," May, 1993.
- Honors Thesis Chair: Michelle Mitchell, "Religion in the Ethnography of Edward Spicer," December, 1992.

Thesis Committee: Kris Butler, "On The Padres Trail: A History of St. Michael's Mission." ASU, Anthropology, 1991.

Honors Thesis Chair: Mary Schulte-Dwan, "Maasaw: A Hopi God," May, 1991.

M.A. Thesis Chair: John Lindamood. "Changing Woman's Children: The Category of Gift in Apache Religion," Fall, 1989.

Dissertation Co-Director: Margaret Beemer, "Godly Interchange: The Appropriation of Nonchristian Symbols in the Development of Christianity in Spain and the Valley of Mexico," UCLA, 1988.

PROFESSIONAL ASSOCIATIONS

American Academy of Religion

American Society for Ethnohistory

Society for the Study of Native American Religious Traditions

January 2007