

ANNE FELDHAUS

Foundation Professor of Religious Studies
Arizona State University
Tempe, Arizona 85287-3104 U.S.A.

J-10, Suyog Nagar
102/4 Bhamburda
Pune 411016 India
Anne.Feldhaus@asu.edu

EDUCATION

B.A. Manhattanville College, 1971
Ph.D. University of Pennsylvania, 1976

EMPLOYMENT

1976-77 Visiting Assistant Professor of Philosophy and Religion, Coe College
1977-81 Assistant Professor of Theology, Fordham University
1981-84-88- Assistant, Associate, Professor of Religious Studies, Arizona State University
1992-93 Visiting Professor of Indology, South Asia Institute, University of Heidelberg
1996 Professor in the Penn-in-India summer program (University of Pennsylvania)
Spring, 2002 Fulbright University of Vienna Distinguished Chair in the Humanities
May, 2003 Visiting Professor, Ecole des Hautes Etudes en Sciences Sociales, Paris
July, 2005 Participant as faculty member in month-long Summer Academy in Regional Sanskrit Literatures, Institute for Advanced Studies, Jerusalem

POSTDOCTORAL FELLOWSHIPS AND GRANTS FOR RESEARCH

1979-80 NEH and American Institute of Indian Studies, Translation Grant
1982 NEH, Fellowship for Independent Study and Research
1982 American Council of Learned Societies, Travel Grant
1983 Arizona State University, Faculty Grant-in-Aid
1984 Arizona State University, Faculty Grant-in-Aid
1984-85 American Institute of Indian Studies, Senior Research Fellowship
1986 Arizona State University, College of Liberal Arts, Summer Research Grant
1987 Arizona State University, College of Liberal Arts, Summer Research Grant
1987-88 Fulbright-Hays Research Award
1987-88 Arizona State University, Sabbatical Year Grant
1989 Arizona State University, College of Liberal Arts, Summer Research Grant
1989-90 Alexander von Humboldt-Stiftung, Research Fellowship
1989-92 Smithsonian Institution, Special Foreign Currency Program Grant
1994 Fulbright-Hays Research Award
1994-95 Arizona State University, Sabbatical Year Grant
1995 Social Science Research Council Research Award
1996-97 Woodrow Wilson International Center for Scholars, Fellowship
1996-97 American Council of Learned Societies, Travel Grant
1996-97 Arizona State University, College of Liberal Arts, Travel Grant
1997 Arizona State University, Center for Asian Studies, Steele Travel Grant
1998-2000 National Endowment for the Humanities, Collaborative Research Grant

2001 National Science Foundation, Grant for Collaborative Workshop in India
Spring, 2002 Fulbright Fellowship to teach at the University of Vienna
2002-2003 John Simon Guggenheim Fellowship
2005 American Institute of Indian Studies Fellowship
2006 British Library, Endangered Archives Program Pilot Project Award
2007-2008 National Endowment for the Humanities, Fellowship for Independent Research

SCHOLARLY PUBLICATIONS

Books (single-authored)

The Religious System of the Mahānubhāva Sect: The Mahānubhāva Sūtrapāṭha. South Asian Studies XII (University of Heidelberg). New Delhi: Manohar Book Service, 1983.

The Deeds of God in Rddhipur. New York: Oxford University Press, 1984.

Water and Womanhood: Religious Meanings of Rivers in Maharashtra. New York: Oxford University Press, 1995.

Connected Places: Region, Pilgrimage, and Geographical Imagination in Maharashtra. New York: Palgrave Macmillan, 2003. (South Asian edition in press, New Delhi: Manohar).

Books (co-authored)

(With S. G. Tulpule) In the Absence of God: The Mahānubhāvs' Early Years. Honolulu: University of Hawaii Press, 1992.

(With S. G. Tulpule) A Dictionary of Old Marathi. Bombay: Popular Prakashan, 1999/New York: Oxford University Press, 2000.

Marāthī Maukhik Vanmaya: Sonthāymar Saṅgrahāṭīl Ovyā va Kathā, edited by Rāmdās Ātkar, Rājārām Jhagaḍe, and Anne Feldhaus, with assistance from Sakharam Lakade. In Marathi. Pune: Śrīvidyā Prakāśan, 2006.

Translated Books

Translation of Günther Sontheimer, Pastoral Deities in Western India. New York: Oxford University Press, 1989.

Translation of R. C. Dhere, Lord Viṭṭhal, A Great Synthesis. Under review for publication.

Edited Volumes

Tender Ironies: A Tribute to Lothar Lutze. Edited by Dilip Chitre, Günther-Dietz Sontheimer, Heidrun Brückner, Anne Feldhaus & Rainer Kimmig. New Delhi: Manohar, 1994.

Images of Women in Maharashtrian Literature and Religion, edited by Anne Feldhaus. Albany: State University of New York Press, 1996.

Images of Women in Maharashtrian Society, edited by Anne Feldhaus. Albany: State University of New York Press, 1998.

House and Home in Maharashtrian Culture, edited by Irina Glushkova and Anne Feldhaus. New Delhi: Oxford University Press, 1998.

In the Company of Gods. Günther-Dietz Sontheimer Memorial Volume, edited by Aditya Malik, Anne Feldhaus, and Heidrun Brückner. New Delhi: Indira Gandhi National Centre for the Arts/Manohar, 2005.

Region, Culture, and Politics in India, edited by Rajendra Vora and Anne Feldhaus. New Delhi: Manohar, 2006.

Claiming Power from Below: Dalits and the Subaltern Question in South Asia. Felicitation volume for Eleanor Zelliott, edited by Anne Feldhaus and Manu Bhagavan. Under review for publication.

Edited Papers (of a single author)

Günther D. Sontheimer, Essays on Khaṇḍobā. Edited by Anne Feldhaus, Aditya Malik, and Heidrun Brückner. New Delhi: Indira Gandhi National Centre for the Arts/Manohar, 1997.

Günther D. Sontheimer, Essays on Religion, Literature, and Law. Edited by Heidrun Brückner, Aditya Malik, and Anne Feldhaus. New Delhi: Indira Gandhi National Centre for the Arts/Manohar, 2004.

Articles

“The Mahānubhāvas and Scripture.” Journal of Dharma III (1978), 295-308.

“The devatācakra of the Mahānubhāvas.” Bulletin of the School of Oriental and African Studies, University of London XLIII (1980), 101-109.

“Bahiṇā Bāi: Wife and Saint.” Journal of the American Academy of Religion L (1982), 87-100.

“God and Madman: Guṇḍam Rāūl.” Bulletin of the School of Oriental and African Studies, University of London XLV (1982), 74-83.

Foreword to reprint edition of R.D. Ranade, Indian Mysticism: The Poet Saints of Maharashtra. Albany: State University of New York Press, 1982.

“Kṛṣṇa and the Kṛṣṇas: Kṛṣṇa in the Mahānubhāva Pantheon.” In Bhakti in Current Research,

1979-1982, edited by Monika Thiel-Horstmann. *Collectanea Instituti Anthropos*, Volume 30. Berlin: Dietrich Reimer Verlag, 1983.

Introduction to reprint edition of Bahiṇā Bāi, translated by Justin E. Abbott. New Delhi: Motilal Banarsidass, 1985.

“Maharashtra as a Holy Land: A Sectarian Tradition.” Bulletin of the School of Oriental and African Studies, University of London XLIX (1986), 532-548.

With Eleanor Zelliot. “Marathi Religious Traditions.” In the Encyclopedia of Religion, edited by M. Eliade and others. New York: Macmillan Publishing Company, 1986.

“Mahānubhāvāṃcā Mahārāṣṭra” (in Marathi). Abhiruci XXVIII (Divālī, 1986), 17-21.

“The Religious Significance of Ṛddhipur.” In Religion and Society in Maharashtra, edited by Milton Israel and N.K. Wagle. Toronto: University of Toronto, Centre for South Asian Studies, 1987.

“The Destruction of Sins in the Gautamī Māhātmya.” The Adyar Library Bulletin LI (1987), 104-122. Festschrift for Professor Ludo Rocher, edited by Richard W. Lariviere and Richard Salomon.

“The Orthodoxy of the Mahānubhāvas.” In The Experience of Hinduism, edited by Eleanor Zelliot and Maxine Berntsen. Albany: State University of New York Press, 1988.

“Gondhalī,” translation of a Marathi article by R.C. Dhere. In The Experience of Hinduism, edited by Zelliot and Berntsen. Albany: State University of New York Press, 1988.

“The Image of the Forest in the Māhātmyas of the Rivers of the Deccan.” In History of Sacred Places in India as Reflected in Traditional Literature, edited by Hans Bakker. Leiden: Brill, 1990.

“Response to the Paper of Hans Bakker.” In History of Sacred Places in India as Reflected in Traditional Literature, edited by Hans Bakker. Leiden: Brill, 1990.

“Paīṭhaṇ and the Nāgas.” In Devotion Divine: Bhakti Traditions from the Regions of India. Studies in Honour of Charlotte Vaudeville, edited by Diana L. Eck and Françoise Mallison. Groningen/Paris: Egbert Forsten/École Française d'Extrême Orient, 1991.

“Separation, Connection and Obedience among the Early Mahānubhāvs.” In Studies in South Asian Devotional Literature, edited by Alan W. Entwistle and Françoise Mallison. Paris: École Française d'Extrême-Orient/New Delhi: Manohar, 1994, pp. 154-168.

“The Pain, the Bier, & Eternity. A Story by Dilip Chitre, translated from Marathi with Vijaya Chitre.” In Tender Ironies: A Tribute to Lothar Lutze, edited by Dilip Chitre et al. New Delhi:

Manohar, 1994, pp. 57-65.

“Types of River Goddesses in Maharashtra.” In Folk Culture, Folk Religion and Oral Traditions as Components in Maharashtrian Culture, edited by Günther Sontheimer. New Delhi: Manohar, 1995.

Introduction to Folk Culture, Folk Religion and Oral Traditions as Components in Maharashtrian Culture, edited by Günther Sontheimer. New Delhi: Manohar, 1995.

“Goddess as Sister: The Case of Bhivāi.” In Images of Women in Maharashtrian Literature and Religion, edited by Anne Feldhaus. Albany: State University of New York Press, 1996

(With assistance from Vijaya Chitre) Translation of Tara Bhavalkar, “Women Saint-Poets' Concept of Liberation.” In Images of Women in Maharashtrian Literature and Religion, edited by Anne Feldhaus. Albany: State University of New York Press, 1996.

“Goddesses and the Domestic Realm in Maharashtra.” In House and Home in Maharashtrian Culture, edited by Irina Glushkova and Anne Feldhaus. New Delhi: Oxford University Press, 1998.

“Rivers and the Death of Children.” In Ways of Dying: Death and Its Meaning in South Asia, edited by Elisabeth Schömbucher and Claus Peter Zoller. New Delhi: Manohar, 1999.

“Hinduism: Religious Rites and Practices.” In Encyclopedia of Women and World Religion, edited by Serinity Young. New York: Macmillan Reference USA, 1999.

“Mountains, Rivers, and Shiva: Continuity among Religious Media in Maharashtra.” In Intersections: Socio-Cultural Trends in Maharashtra, edited by Meera Kosambi. New Delhi: Orient Longman Limited, 2000.

“Utsavī Puṇe” (in Marathi). In Śahar Puṇe: Ekā Sāṃskṛtik Saṃcitācā Māgovā...., Volume 2, edited by Aruṇ Ṭikekar, with the assistance of Abhay Ṭiḷak. Puṇe: Niḷubhāu Limaye Foundation, 2000, pp. 13-18.

“On My Way of Living in India.” In Ethnography and Personhood: Notes From the Field, edited by M. W. Meister. Jaipur and New Delhi: Rawat Publications, 2000, pp. 47-63.

“Region, Pilgrimage and Religious Geography in Maharashtra.” Journal of the Asiatic Society of Mumbai 77-78 (2002-2003, published 2004), 65-79.

“Brahmans and the Representation of Folk Religion in Maharashtra.” In In the Company of Gods. Günther-Dietz Sontheimer Memorial Volume, edited by Aditya Malik, Anne Feldhaus, and Heidrun Brückner (New Delhi: Indira Gandhi National Centre for the Arts/Manohar, 2005), pp. 53-64.

“Religious Geography and the Multiplicity of Regions in Maharashtra.” In Region, Culture, and

Politics in India, edited by Rajendra Vora and Anne Feldhaus (New Delhi: Manohar, 2006), pp. 189-209.

(With Dilip Chitre) Articles on Marathi literature for a German Literatur-Lexikon of South Asia, edited by Heidrun Brückner and Rainer Kimmig. Forthcoming

“Sthānapothī: The Mahānubhāva ‘Book of Places.’” In the Proceedings of the Third International Conference on Devotional Literature in New Indo-Aryan Languages (Leiden, December, 1985), edited by G. Schokker. In press.

WORK IN PROGRESS

Say to the Sun Don’t Set and to the Moon Don’t Rise: Shepherds’ Literature from Maharashtra, translated by Anne Feldhaus, Ramdas Atkar, and Rajaram Jhagade. An anthology in English of Marathi Oral Literature of the Maharashtrian Countryside, drawn primarily from the Sontheimer Archive of oral literature. First draft complete, under revision for submission for publication.

Vithoba of Pandharpur: The Temple, the Town, the Pilgrimage, edited by Eleanor Zelliott and Anne Feldhaus. In planning.

Field research on pilgrimage goddesses of Maharashtra. Ongoing.

Field work on pastoralist oral traditions. Ongoing. Currently focused on the oral poem and pilgrimage of the shepherd-devotees in the tradition of Khiluba.

Translation of the autobiography of Merunnisa Dalvai, a liberal Muslim woman leader. With Vijaya Chitre.

Cataloging and Preservation of Marathi manuscripts in Maharashtra. With V. L. Manjul.

SERVICE TO THE PROFESSION

- | | |
|------------|---|
| 1983–1989 | Member of the Steering Committee, Religion in South Asia Section, American Academy of Religion. |
| 1987–1996 | Member of the organizing committee, Maharashtra Studies Group (Association for Asian Studies). |
| 1989–1994 | Member of the Board of Directors and Coordinator for South and Southeast Asia Section, American Oriental Society, 1989-1994. |
| April 1991 | Organizer of the Fourth International Conference on Maharashtra: Culture and Society, ASU. |
| 1995–1997 | Member of organizing committee, 6 th International Conference on Maharashtra: Culture and Society, Moscow, May 1995, and 7 th International Conference on Maharashtra: Culture and Society, Pune, January 1997. |
| 1997–1999 | Member of Selection Committee, American Institute of Indian Studies. |
| 1997–2000 | Member of South Asia Council, Association for Asian Studies. |

- 1998–2001 Co-chair, Religion in South Asia Section, American Academy of Religion.
 1999–2003 Member of Executive Committee, American Institute of Indian Studies
 (Vice-President, 2000-2001; Chair of the Selection Committee, 2001-2002).
 2004 Candidate for Vice-President (and then automatically President) of the
 Association for Asian Studies, November 2004 election.

SERVICE TO THE UNIVERSITY SINCE 1983

- Member of the Standards Committee, College of Liberal Arts and Sciences, January 1986-May 1987.
 Member of the Research Awards Committee, College of Liberal Arts and Sciences, January-May 1987, January-May 1989, 2003-2006.
 Member of a working group on research in the humanities, College of Liberal Arts and Sciences, 1986-87.
 Member of the selection committee for the Graduate College teaching award, May 1987.
 Member of the Center for Asian Studies, 1981-present (Publications Committee, 1983-84; Lecture Committee, 1986-87; Executive Committee, 2006-)
 Undergraduate Studies Co-ordinator, Department of Religious Studies, 1983-84.
 Graduate Studies Co-ordinator, Department of Religious Studies, January 1986-May 1987.
 Member and/or Chair of the Personnel Committee, Department of Religious Studies, Spring, 1987; Spring, 1991; 1991-1992; Fall, 1993; 1997-1998, 1998-1999, 1999-2000; 2003-2004.
 Faculty sponsor for the Vedic Cultural Society, 1984-1985.
 Chair of Search Committee for Department Chair, Department of Religious Studies, Spring, 1989; 1997-1998.
 Member of Search Committee, Department of Religious Studies, Spring, 1991; 2003-2004.
 Chair of Search Committee, Department of Religious Studies, 1991-1992.
 Member of the University Promotion and Tenure Committee, 1993.
 Member of Promotion Committee, Department of Religious Studies, 1996.
 Member of Graduate Council, 1998-2001 (Standards Committee, 1998-1999, 1999-2000).
 Chair of a Center for Asian Studies committee for promoting South Asian Studies at ASU, 1998-present.
 Member of the Center for Asian Studies Advisory Committee, 2000-2001, 2003-2006.
 Interim Director, Center for Asian Studies, Arizona State University, fall 2004.
 Chair, Search Committee for faculty position in Religious Studies and Global Studies, 2004-2005.
 Member, Search Committee for faculty position in Islam, Department of Religious Studies, 2006-2007.
 Member, Search Committee for faculty position in Hindi/Urdu, Department of Languages and Literatures, 2006-2007.
 Member, Graduate Committee, Department of Religious Studies, Spring 2007.