

CURRICULUM VITAE

John Eugene CLAY
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EDUCATION

- 1989 Ph.D., Russian History, The University of Chicago.
- Thesis: "Russian Peasant Religion and Its Repression: The Christ-Faith [*Khristovshchina*] and the Origin of the 'Flagellant' Myth, 1666-1837."
- Minor field: Islamic History
- 1982 A.M., Russian History, The University of Chicago.
- 1981 A.B., With General and Special Honors, History, The University of Chicago.

PROFESSIONAL WORK EXPERIENCE

- 1999- Associate Professor of Religious Studies, Arizona State University
- 1993-99 Assistant Professor of Religious Studies, Arizona State University.
- 1990-92 Assistant Professor of History, Southern Illinois University at Carbondale.
- 1989-90 Visiting Assistant Professor of History, Colorado College.
- 1988 Lecturer, University of Chicago.
- 1982-83 Research assistant to Rasma Karklins, Professor of Political Science, University of Illinois at Chicago.
- 1978-79 Research assistant to Arcadius Kahan, Professor of Economic History, University of Chicago

PUBLICATIONS

FORTHCOMING PUBLICATIONS

"Priestly Old Belief in Saratov Province: Nikolai Pozdnev and the Creation of an Old Believer Hierarchy in 1923." *Russia's Dissident Old Believers*. Edited by Robert Nichols and Georg Michels. Minneapolis: University of Minnesota Press, forthcoming. (43 ms. pp.).

"The Molokans of Glendale, Arizona." Forthcoming in *Amerikanskii ezhegodnik (American Annual)*, 35 ms. pp.

"Mapping the Limits of Orthodoxy: Russian Orthodox Missionary Encounters in Perm' Diocese, 1828-1917." Forthcoming in *Russian History/Histoire russe* (22 ms. pp.)

CHAPTERS IN BOOKS

"Orthodox Missionaries and 'Orthodox Heretics' in Russia, 1886-1917." In *Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia*, ed. Michael Khodarkovsky and Robert Geraci, 38-69. Ithaca, New York: Cornell University Press, 2001.

"Apocalypticism in Eastern Europe." *Encyclopedia of Apocalypticism*. Volume 3: *Apocalypticism in the Modern Period and the Contemporary Age*, ed. by Stephen Stein, 293-321. New York: Continuum Press, 1998.

ARTICLES

"Arizona State Creates New Doctoral Program, Commits to Monitoring Graduates' Success." *Religious Studies News* (May 2006): 19-20.

"Platon (Levshin)." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 3: 1183-84. New York: Macmillan, 2004.

"Sectarianism." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 4: 1359-62. New York: Macmillan, 2004.

"Stefan (Yavorskii)." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 4: 1476. New York: Macmillan, 2004.

"Calvinism in Russia." In *Supplement to the Modern Encyclopedia of Russian, Soviet and Eurasian History*, 5: 84-90. Gulf Breeze, FL: Academic International Press, 2004..

"Eastern Orthodox." In *Encyclopedia of the Great Plains*, ed. by David Wishart. Lincoln, Nebraska: University of Nebraska Press, 2004.

"Orthodoxy." *Religion and American Cultures: An Encyclopedia of Traditions, Diversity, and Popular Expressions*, ed. Gary Laderman and Luis León. 3 vols. 3: 307-310. Santa Barbara, CA: ABC-CLIO, 2003.

"An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1925." *Slavonica* 7, no. 2 (2001): 9-27.

"The Church of the Transfiguring Theotokos and the Discourse of Russian Nationalism," *Nova Religio* 3, no. 2 (April 2000): 320-49.

"Russian Israel." *Communal Societies* 18 (1998): 81-91.

"Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers." *Religion, State and Society* 26, nos. 3/4 (1998): 251-63.

"Literary Images of the Russian 'Flagellants,' 1861-1905." *Russian History*, 24, no. 4 (Winter 1997): 425-39.

"Old Believers." In *Encyclopedia of World Cultures*, ed. David Levinson. Volume 6: *Russia and Eurasia/ China*, ed. Paul Friedrich, 290-94. Boston, MA: G.K. Hall, 1994.

"The Theological Origins of the Christ-Faith [*Khristovshchina*]." *Russian History*, 15, no. 1 (Spring 1988): 21-41.

"God's People in the Early Eighteenth Century: The Uglich Affair of 1717." *Cahiers du Monde russe et soviétique*, 26, no. 1 (Jan-Mar 1985): 69-124.

"Churikov, Ivan (Ioann) Alekseevich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 5 (1994): 70-74. Gulf Breeze, FL: Academic International Press, 1988- .

"Blokhin, Andrei Ivanov." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 4 (1992): 121-24. Gulf Breeze, FL: Academic International Press, 1988- .

"Bondar', Semën Dmitrievich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 4 (1992): 156-57. Gulf Breeze, FL: Academic International Press, 1988- .

"Anti-Sectarian and Anti-Schismatic Missions of the Russian Orthodox Church." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 2 (1990): 237-45. Gulf Breeze, FL: Academic International Press, 1988- .

"Apocalypticism in Russia." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 2 (1990): 93-101. Gulf Breeze, FL: Academic International Press, 1988- .

"Aivazov, Ivan Georgievich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 1 (1988): 70-74. Gulf Breeze, FL: Academic International Press, 1988- .

BOOK REVIEWS

Review of Nadiezsda Kizenko, *A Prodigal Saint: Father John of Kronstadt and the Russian People* (University Park: Pennsylvania State University Press, 2000) in *Journal of Modern History*, (Sept. 2002): 656-58.

Review of Aleksandr Etkind, *Khlyst: sekty literatura i revoliutsiia* (Moscow: Novoe literaturnoe obozrenie, 1998) in *Kritika: Explorations in Russian and Eurasian History* 2, no. 2 (Spring 2001): 445-50

Review of Glennys Young, *Power and the Sacred in Revolutionary Russia: Religious Activists in the Village* (University Park: Pennsylvania State University Press, 1997) in *The Journal of Religion* 79, no. 3 (July 1999): 506-8.

Review of Oliver H. Radkey, *Russia Goes to the Polls: The Election to the All-Russian Constituent Assembly, 1917*. *Russian History* 18 no. 1 (Spring 1991): 376-78.

INVITED LECTURES

"Charismatic Spirituality in the Orthodox Church at the End of the Old Regime." Paper presented to "The Modern History of Eastern Christianity: Transitions and Problems," Harvard University 27 March 2004.

"Taxonomies of Religious Dissent, 1897-1912." Paper presented to "Russia's 'Old Belief': Alternative Christian Communities And The Social Imagination." A Conference Sponsored by the Center for Russian and East European Studies, the Dean of Humanities and Sciences and the Departments of History, Religious Studies and Slavic Languages and Literatures, Stanford University, Stanford, CA. 25 January 2002.

"Marian Apparitions and Incarnate Christs: Constructing Gender in Russian Religion." Paper presented to Russian and East European Studies, Western Michigan University, 11 November 1999.

"Patriarchs and Politics, Mystics and Madmen: Religion in Contemporary Russia." Paper presented as part of a public lecture series entitled "Ten Years After the Wall: Russia and Eastern Europe in Transition," Western Michigan University, 10 November 1999.

"Cheremshan." Paper presented to the Archeographical Laboratory, Moscow State University, 27 December 1994.

PROFESSIONAL PRESENTATIONS

"Old Believer Studies: Notes from the Field." Roundtable Presentation at the 38th National Convention of the American Association for the Advancement of Slavic Studies, Washington, D.C., 18 November 2006.

"Confessionalization in Imperial Russia." Roundtable Presentation at the 38th National Convention of the American Association for the Advancement of Slavic Studies, Washington, D.C., 18 November 2006.

"Spiritual Christianity on the Russian and American Frontiers, 1750-1950." Paper presented to "Crossing Borders: Christianity and Colonialism in the Southwest and Beyond," Arizona State University, 31 March 2006.

"Poverty and the Cult of Danilo Filippovich in Russia." Paper presented to the Twelfth Annual Conference of the Arizona Center for Medieval and Renaissance Studies, Tempe, Arizona, 18 February 2006.

"Popular Uses of the Jesus Prayer in Imperial Russia from the Old Believers to the Name-Glorifiers." Paper presented to the 2005 Annual Meeting of the American Academy of Religion and Society of Biblical Literature, Philadelphia, PA, 21 November 2005.

"Old Believer Congregations on the Eve of the Revolution: A Statistical View." Paper presented to the 37th National Convention of the American Association for the Advancement of Slavic Studies, Salt Lake City, Utah, 4 November 2005.

"Was the Russian Orthodox Church on the Verge of a Reformation in 1917?" Roundtable Presentation at the 37th National Convention of the American Association for the Advancement of Slavic Studies, Salt Lake City, Utah, 3 November 2005.

"Feasting and Fasting Among the Zealots of Piety and the Russian Old Believers of the Seventeenth Century." Paper presented to the 11th Annual ACMRS Conference: "Feast, Famine, and Fasting: Food and Material Consumption in Medieval and Renaissance Culture," Tempe, Arizona, 19 February 2005

"The State as Eschatological Enemy among the Priestless Old Believers in Perm' Province, 1861-1917." Paper presented to the 36th National Convention of the American Association for the Advancement of Slavic Studies, Boston, MA, 6 December 2004.

"Christian and Muslim Myths in the Making of the Russian Nation." Paper presented to "Journeys of the Mind," Arizona State University President Community Enrichment Program, 28 February 2002.

"Apocalypse on the Kama: End of the World Rhetoric in Perm' Province, 1860-1917." Paper presented to "Rediscovering Religious Identity: Christianity and Islam in Modern Eurasia," Arizona State University, 9 March 2001.

"Mapping the Limits of Orthodoxy: Russian Orthodox Missionary Encounters in Perm' Diocese, 1888-1917." Paper presented to the 32nd National Convention of the American Association for the Advancement of Slavic Studies, 11 November 2000.

"Orthodox Heresies: Defining the Limits of Orthodoxy in Late Imperial Russia." Paper presented to the 114th Annual Meeting of the American Historical Association, Chicago, Illinois, 9 January 2000.

"The Restructuring of Non-Conforming Religion in Russia, 1855-1917." Paper presented to the Thirty-First National Convention of the American Association for the Advancement of Slavic Studies, St. Louis, MO, 20 November 1999.

"An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1923." Paper presented to "Old Believers in Traditional Russian Culture," Erie, Pennsylvania, 15 October 1998.

"Repression of Matriarchy? The Cult of the Kostroma Peasant Danilo Filippovich, 1650-1850." Paper presented to the Thirtieth National Convention of the American Association for the Advancement of Slavic Studies, Boca Raton, Florida, 26 September 1998.

"Russian Nationalism and the Center of the Mother of God." Paper presented to the Annual Meeting of the American Academy of Religion, San Francisco, CA, 24 November 1997.

"Sanctity and Heresy in Post-Soviet Russian Orthodoxy: The Case of Innokentii (Ioann Vasil'evich Levizor, 1875-1917)." Paper presented to the Annual Meeting of the American Academy of Religion, San Francisco, CA, 24 November 1997.

"Urban Heresies within the Russian Orthodox Church: The *Ioannity* and the *Trezvenniki*." Paper presented to the Twenty-Ninth National Convention of the American Association for the Advancement of Slavic Studies, Seattle, WA, 21 November 1997.

"Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers." Paper presented to the Second Annual National Conference of the

Center for Millennial Studies, "The Apocalyptic Other: Millennial Views of Unbelievers among Christians, Jews, and Muslims," Boston, MA, 3 November 1997.

"Russian Israel on the Caucasian Frontier, 1840-1954." Paper presented to the Twenty-Fourth Annual Conference of the Communal Studies Association, "Communal Frontiers," Tacoma, WA, 11 October 1997.

"How Not to Become God: Deification Heresies, 1861-1917." Paper presented to the Twenty-Eighth National Convention of the American Association for the Advancement of Slavic Studies, Boston, MA, 16 November 1996.

"The Impact of Religions and Cultural Identities on Peace and Conflict in World Society." Paper presented to "New Ways of Thinking About Peace and Conflict for a New World," Arizona State University, 19 October 1996.

"Israel Old and New." Paper presented to the Twenty-Seventh National Convention of the American Association for the Advancement of Slavic Studies, Washington, DC, 28 October 1995.

"Typologies of Sectarianism." Paper presented to the Religious Studies Colloquium, Arizona State University, September 1995.

"Russian Israel." Paper presented to the Fifth International Congress of Central and East European Studies, Warsaw, Poland, 9 August 1995.

"Priestly Old Belief in the Early Twentieth Century." Paper presented to "Russia's Dissident Old Believers, 1650-1950: An International and Interdisciplinary Conference and Exhibition," St. Olaf College, Northfield, 1 October 1994.

"Sectarians, Schismatics, and Social Control in Russia." Paper presented to the Religious Studies Colloquium, Arizona State University, 15 April 1994.

"Sex, Celibacy, and the Image of the Flagellants in Silver Age Russia." Paper presented to the Twenty-Fourth National Convention of the American Association for the Advancement of Slavic Studies, Honolulu, HA, 21 November 1993.

"The Geography of Religious Dissent in Russia." Paper presented to the Russian and East European Studies Consortium, Arizona State University, Tempe, AZ, 10 March 1993.

"The Establishment of the Second Old Believer Hierarchy in 1923." Paper presented to the Twenty-Fourth National Convention of the American Association for the Advancement of Slavic Studies, Phoenix, AZ, 19 November 1992.

"Beyond *Dvoeverie*: A New Approach to Popular Orthodoxy." Paper presented to the Twenty-Second National Convention of the American Association for the Advancement of Slavic Studies, Washington D.C., 19 October 1990.

"Prospects for Human Rights in Gorbachëv's USSR." Paper presented to the World Affairs Council of Colorado Springs, CO, 16 May 1990.

"To the Millennium With a Little Magic: Applying Bryan Wilson's Typology of Sectarianism to Russian Religion." Paper presented to the Culture and Society Workshop, University of Chicago, 25 October 1988.

"From Hesychast to Castrate: The Christ-Faith in the Eighteenth Century." Paper presented to the Culture and Society Workshop, University of Chicago, 27 October 1987.

"The *Khristovshchina*: Religious Movements and Social Myths." Paper presented to the Culture and Society Workshop, University of Chicago, 13 January 1987.

"Russian Sectarianism." Paper presented to the International Culture and Civilization Week, Loyola University, New Orleans, LA, 28 March 1980.

EXTERNAL GRANTS AWARDED

2006	Research Associate of the Summer Slavic Laboratory at University of Illinois-Urbana, \$540 in lodging.
1996	Pew Evangelical Fellowship for "A History of Religious Dissent in Russia, 1650-1995," \$35,000.
1995	International Research and Exchanges Board Short-Term Travel Grant, \$2900.
1994	Research Associate of the Summer Slavic Laboratory at University of Illinois-Urbana, \$540 in lodging.
1992	Nine-month International Research and Exchanges Board grant to work in the Russian Federation, \$21,000.
1989	National Endowment for the Humanities Summer Research Seminar, \$3500.
1986-87	Social Science Research Council Dissertation Writing Fellowship, \$16,000.

- 1983-84 International Research and Exchanges Board grant for nine months of research in the USSR.
- 1982-83 National Defense Education Act Title VI Award for the study of Turkish.

INTERNAL GRANTS AWARDED

- 2006 Center for Asian Research Grant, "Christian Missions and Geopolitical Tensions in Russia and East Asia, 1990-Present," with Hyaeweol Choi, Associate Professor, Languages and Literatures, \$2000.
- 2006 ASU Institute for Humanities Research Grant, "Religious Encounters at the Intersection of Colonialism and Modernity," with Alexander Henn, Associate Professor, Religious Studies, and Hyaeweol Choi, Associate Professor, Languages and Literatures, \$10,000
- 2006 ASU Center for the Study of Religion and Conflict Seed Grant "Christianity, Islam, and the Secular State in the Russian Federation" with Laurie Manchester, Assistant Professor, History, and Agnes Kefeli, Lecturer, Religious Studies, \$15000.
- 2006 Research Travel Grant, Religious Studies Department, \$250.
- 2005 ASU Institute for Humanities Research Grant, \$500.
- 2005 ASU Division of Graduate Studies grant for a conference entitled "Christianity and Colonialism in the Southwest and Beyond," \$1800.
- 2004 ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$11,000.
- 2003 ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$11,000.
- ASU Graduate College Airfare Recruitment Award to Religious Studies Department, \$800.
- 2001 ASU Graduate College grant for the Conference "Rediscovering Religious Identity: Christianity and Islam in Modern Eurasia." Co-organizer with Professor Stephen K. Batalden, History Department., \$3500.

- 2000 ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$6000.
- 1999 ASU CLAS Travel Grant, "Orthodox Heresies: Defining the Limits of Orthodoxy in Late Imperial Russia," \$369.
- 1998 ASU CLAS Travel Grant, "An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1923," \$400.
- 1997 ASU CLAS Travel Grant, "Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers," \$600.
- 1996 ASU CLAS Travel Grant, "Deification Heresies on the Eve of the Russian Revolution," \$245.
- 1995 International Travel Grant, College of Liberal Arts and Sciences, \$1000.
- 1994-95 Faculty Grant-in-Aid Award, Arizona State University, \$5500.
- 1994 Arizona State University \$500 Travel Grant.
- 1991-93 Special Research Project grant from Office of Research and Development Administration of the Graduate School of Southern Illinois University at Carbondale, \$4000.
- 1991 Research Associate, Summer Slavic Laboratory, University of Illinois.
- 1981-82 University of Chicago Award of tuition and stipend for graduate study in history.

THESIS AND PORTFOLIO COMMITTEES, CHAIR

- 2006 Daniel McEwan, BA, Honors College, Religious Studies.
- Benjamin Coats, MA, Religious Studies.
- Robert Thompson, MA, Religious Studies. Portfolio defended Spring 2006

- 2005 Anish Bhatia, MA, Religious Studies. Portfolio defended 6/2005.
- Kathryn Johnson, MA, Religious Studies. Portfolio defended Spring 2005.
- Erin Ortman, MA, Religious Studies. Portfolio defended Spring 2005.
- Lynda Sweat, MA, Religious Studies. Portfolio defended Fall 2005.
- 2004 Francis Penkava, MA, Religious Studies. Portfolio defended Dec.
- Teresa May, MA, Religious Studies. Portfolio defended Dec.
- 2002 Elizabeth Papp, MA, Religious Studies. "Religion and the Creation of a Post-Soviet National Identity: The Case of the Canonization of Nicholas II.

THESIS AND PORTFOLIO COMMITTEES, MEMBER

- 2006 Pat Power, MA, Religious Studies. "The Holy, the Hypocrites and the Ekklesia: Constructing Identities in the Didache." Thesis defended Summer 2006.
- 2005 Benjamin Dickerson, MA, Religious Studies, "Skepticism and Christianity: an examination of the relationship between John Locke's epistemology and his theology." Thesis defended Spring 2005.
- Abdoulaye Sounaye, MA, Religious Studies. "Ulama and democratization in Niger: A critique of secularism." Thesis defended Fall 2005.
- 2003-04 Guilford Prickette, MA, Religious Studies. Portfolio defended 3/2004.
- Anne Fredrickson, MA, History. "The Dual Faces of Modernity: The Russian Intelligentsia's Pursuit of Knowledge and the Publication History of a *Note on Ritual Murder*." Thesis defended 5/2004.

- 2002-03 Raisa Khamitova, MA, Religious Studies. "Change of Religious Adherence in the First Century of Islam: Writing the Conversion." Thesis defended 5/2003.
- Katie Meier, MA, Religious Studies. "The Gospel Truth: Readings of the Past and Present in New Paradigm Evangelicalism." Thesis defended 5/2003.
- Bridget Guyer, BA, Honors College. "Oppression, Empowerment, And Female Embodiment: Issues of Preservation and Modification of the Female Self in Harriet Jacobs' *Incidents In The Life Of A Slave Girl, Written By Herself* and Evgeniia Ginzburg's *Journey Into The Whirlwind*." Defended 7/2002.
- 2001-02 Owen Anderson, MA, Religious Studies. "Benjamin B. Warfield: An Analysis of His Epistemology and Its Influence on His Apologetical Claim of Inexcusability for Unbelief." Thesis defended 8 Jan 2002.
- Renato Salomone, MA, Religious Studies. Portfolio Defended 22 April 2002.
- 1999-00 Melissa Jones, Ph.D., History. "Augustine in Russia." Dissertation defended April 2000.
- Carolyn Forbes, MA, Religious Studies. Portfolio defended 10 March 2000.
- Kameron Kerger, B.A., History, Honors College. "The Kosovar Refugees: Fleeing from the Past, Hoping for the Future," defended 10 December 1999.
- Erik Hodgson, M.A., Religious Studies. Portfolio defended 3 December 1999.
- 1998-99 Blanka Novotna, M.A., Religious Studies. "The Ideal Other and the Interior Self? Orientalism in the Works of Julius Zeyer (1841-1901)," defended 10 December 1998.
- Dmitry Tartakovsky, M.A., History. "The Interwar Jewish Community of Vardar Macedonia," defended 30 July 1998.

- Karen Jean Lemiski, Ph.D., History. "The Political Significance of Philately in the Soviet Union and Contemporary Ukraine," defended 15 July 1998.
- 1997-98 Ryan Gliha, B.A. Honors College, Religious Studies. "Islam and the Construction of National Identity in Uzbekistan," defended 7 May 1998.
- Jason Mainka, B.A., Honors College, Religious Studies. "The Cathedral of Christ the Savior: A Short History," defended 17 December 1997.
- Janet Lee, M.A., Religious Studies. "Irish and Polish Christmas Practices: Immigrant Folk Religion in American Catholicism, 1890-1930," defended December 1997.
- 1996-97 John F. McGoldrick, M.A., Religious Studies. "Contemporary Roman Catholic Just War Theory on Trial," defended May 1997.
- Joanna Urszula Kaftan, M.A., Sociology. "Globalization and Religious Nationalism: Global and Catholic Influence on the Polish Constitution," defended May 1997.
- Jane Stevenson, M.A., Religious Studies, "The Vishva Hindu Parishad Offers India a Homogenized Hinduism: The Ekatmata Yatra of 1983," defended 21 February 1997
- Jason Zaborowski, M.A., Religious Studies. "Religion for God and Homeland for People : Copts in the Egyptian National Myth, 1907-1923," defended April 1997.
- Dawn Valdivia, B.A., Honors College. Thesis defended November 1996.
- David Schiller, M.A., Religious Studies. "M. S. Golwalkar (1906-1973): The Concept of the Hindu Rashtra," defended June 1996.
- 1994-95 Courtney Wise, M.A., History. "Western Perceptions of Russian Oil Industry Regulation and Development, 1813-1920," defended 7 July 1994.

- 1993-94 Evelyn Smith, Ph.D., History. "A.P. Lopukhin's Observations on America, 1879-82: A Study of the Interface between Russian Religious Culture and American Society." Proposal defended.
- Melissa Jones, Ph.D., History. Proposal defended.

SERVICE

- 2006-07 RS Graduate Committee Member
RS College Senator
- 2005-06 RS Director of Graduate Studies
RS Colloquium Coordinator
REESC Personnel Advisory Committee
- 2004-05 RS Director of Graduate Studies
RS Colloquium Coordinator
REESC By-Laws Committee Chair
REESC Personnel Advisory Committee
- 2003-04 RS Director of Graduate Studies
REESC By-Laws Committee Chair
REESC Personnel Advisory Committee
- 2002-03 RS Director of Graduate Studies
RS Colloquium Coordinator
RS Ph.D. Planning Committee
REESC Personnel Committee
REESC Bylaws Committee
Consultant for External Review of ASU Information Technology
- 2002-2003 RS Director of Graduate Studies
RS Colloquium Coordinator
RS Ph.D. Planning Committee
REESC Personnel Committee
REESC Bylaws Committee
- 2001-2002 RS Director of Graduate Studies
RS Colloquium coordinator
RS Co-Chair "Religion and Nationalism" Symposium
RS Ph.D. Planning Committee
Russian and East European Studies Consortium Personnel
Committee
REESC Library Committee

1999-00	Director of Graduate Studies
1998-99	Department Committee on Undergraduate Education Faculty Colloquium
1997-98	Library Representative Colloquium coordinator
1996-97	Religious Studies Request for Laptop Grant. (Wrote the successful proposal.)
1995-96	College Standards Committee Religious Studies Islamicist Search Committee Religious Studies Ad-Hoc Ph.D. Committee Religious Studies Graduate Studies Committee Religious Studies CLAS-ACT representative Religious Studies Student Evaluation Form Committee REESC Social Science Research Council Grant Committee
1994-95	Religious Studies CLAS-ACT representative College Senator Committee for development of MA program in Russian and East European Studies Consortium REESC Social Science Research Council Grant Committee Religious Studies Salary Committee
1993-94	Secretary to Religious Studies faculty meetings Departmental CLAS-ACT representative College Senator College Standards Committee Committee for development of MA program in Russian and East European Studies Consortium REESC National Science Foundation Grant application committee

HONORS

1980	Member, Phi Beta Kappa.
1979	Member, National Slavic Honors Society.

LANGUAGES

Russian (excellent in speaking, reading, writing)

French (excellent in speaking, reading, and writing)

German (reading)

Turkish (reading)

Latin (reading)

PROFESSIONAL ASSOCIATIONS

American Academy of Religion

American Association for the Advancement of Slavic Studies

American Historical Association